### Municipal District of Pincher Creek No. 9 MUNICIPAL PLANNING COMMISSION

MD of Pincher Creek Council Chambers

November 4<sup>th</sup> 2025

6:30 pm

Agenda

- 1. Adoption of Agenda
- 2. New Business
  - a. Election of Chairperson
  - b. Election of Vice-Chairperson
- 3. Minutes
  - a. Meeting Minutes of October 7th, 2025
- 4. Closed Meeting Session
- 5. Unfinished Business
- 6. Development Permit Applications
  - a. Development Permit Application No. 2025-52

Castle Mountain Resort

Lot 2, Plan 9711993 within Castle Mountain Resort

Accessory building that may consist of ski lockers, storage sheds of less than 10 m<sup>2</sup> (107.6 ft<sup>2</sup>) or similar temporary buildings and accessory structure (decks)

- 7. Development Reports
  - a. Development Officer's Report
    - Report for October 2025
- 8. New Business
- 9. Correspondence
- 10. Next Regular Meeting December 2<sup>nd</sup>, 2025
- 11. Adjournment

### Meeting Minutes of the Municipal Planning Commission October 7<sup>th</sup>, 2025 6:30 pm MD of Pincher Creek Council Chambers

#### **ATTENDANCE**

Commission: Chairperson Jeff Hammond, Member at Large Laurie Klassen, Reeve Rick Lemire,

Councillors Tony Bruder, Jim Welsch, Dave Cox and John MacGarva

Staff: CAO Roland Milligan, Development Officer Laura McKinnon

Planning

Advisor: ORRSC, Senior Planner Gavin Scott, ORRSC, Assistant Planner Skylar Nikkel

Absent:

Chairperson Jeff Hammond called the meeting to order, the time being 6:35 pm.

### 1. **ADOPTION OF AGENDA**

Reeve Rick Lemire 25/050

Moved that the agenda for October 7<sup>th</sup>, 2025, be approved as amended.

Carried

#### 2. **ADOPTION OF MINUTES**

Councillor John MacGarva 25/051

Moved that the Municipal Planning Commission Meeting Minutes for July 2<sup>nd</sup>, 2025 be approved as presented.

Carried

#### 3. CLOSED MEETING SESSION

Member at Large Laurie Klassen 25/052

Moved that the Municipal Planning Commission close the meeting to the public, under the authority of the *Municipal Government Act*, Section 197(2.1), the time being 6:36 pm.

Carried

Councillor Jim Welsch 25/053

Moved that the Municipal Planning Commission open the meeting to the public, the time being 6:49 pm.

Carried

# MINUTES Municipal Planning Commission (MPC) Municipal District of Pincher Creek No. 9 October 7<sup>th</sup> 2025

### 4. UNFINISHED BUSINESS

#### 5. **DEVELOPMENT PERMIT APPLICATIONS**

a. Development Permit Application No. 2025-45
 Castle Mountain Resort
 Lot 112, Block 3, Plan 0913558 within Castle Mountain Resort
 Temporary – Modular Home – Staff Accommodation

Councillor Dave Cox

25/054

Moved that Development Permit No. 2025-45, for a Temporary Modular Home – Staff Accommodation, be approved subject to the following Condition(s):

- 1. That this development meets the minimum provisions as required in Land Use Bylaw 1349-23.
- 2. That this permit is valid for one year only until October 8, 2026.
- b. Development Permit Application No. 2025-46
   Truwood Homes for Jordan Ramias
   Lot 5, Block 1, Plan 0310751 within NW 13-7-3 W5
   Single Detached Residence & Accessory Building (Variance)

Councillor John MacGarva

25/055

Moved that Development Permit No. 2025-46, for a Single Detached Residence and Accessory Building, be approved subject to the following Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1349-23.

### Waivers(s):

- 1. That a 10m (32.8ft) Variance be granted from the Minimum Setback from Public Roadways of 30m (98.4ft) to the North for a setback of 20m (68ft) for the Single Detached Residence.
- 2. That a 22m (72ft) Variance be granted from the Minimum Setback from Public Roadways of 30m (98.4ft) to the North of a setback of 8m (26ft) for the Accessory Building.

### 6. **DEVELOPMENT REPORT**

a. Development Officer's Report

Councillor Tony Bruder

25/056

Moved that the Development Officer's Report, for the period July, August & September 2025, be received as information.

Carried

### MINUTES Municipal Planning Commission (MPC) Municipal District of Pincher Creek No. 9 October 7<sup>th</sup> 2025

7.	NEW BUSINESS	
8.	CORRESPONDENCE	
9.	NEXT MEETING – November 4 <sup>th</sup> , 2025; 6	5:30 pm.
10.	ADJOURNMENT	
	Reeve Rick Lemire	25/057
	Moved that the meeting adjourn, the time be	ing 6:58 pm.
		Carried
	Chairperson Jeff Hammond	Development Officer
	Municipal Planning Commission	Laura McKinnon
		Municipal Planning Commission

### **Recommendation to Municipal Planning Commission**

TITLE:	DEVELOPMENT PERMIT				
Location: Division: Size of Parcel: Zoning: Development:	plicant: Castle Mountain Resort cation: Lot 2, Plan 9711993 within Castle Mountain Resort vision: 3 e of Parcel: 7.6 ha (18.95 Acres) ning: Castle Mountain Resort Seasonal Residential (CMSR)				
PREPARED BY: I	Laura McKinnon	DATE: October 30, 2025			
DEPARTMENT: P	Planning and Development				
Signature:	2025/10/30.	ATTACHMENTS: 1. Development Permit A 2. Proposed Development 3. GIS Aerial			
	APP	ROVALS:			
		Roland Milligan	2029/10/30		
Department Direc	ctor Date	CAO	Date		

#### RECOMMENDATION:

That Development Permit Application No. 2025-52, for 42 accessory buildings that may consist of ski lockers, storage sheds of less than  $10m^2$  (107.6ft<sup>2</sup>) or similar temporary buildings, and accessory structure (deck) be approved subject to the following Condition(s):

### Condition(s):

- 1. That this development meets the minimum provisions required in Land Use Bylaw 1349-23.
- 2. That the applicant adhere to the conditions set forth within the required Alberta Transportation Roadside Development Permit, to be attached and form part of this permit.
- 3. That this development be constructed and operated as per the submitted and approved plans provide by Castle Mountain Resort.
- 4. That all current and future provincial approvals regarding this development be submitted to the Development Officer.
- 5. That RV Lot Leaseholders may only have one (1) enclosed addition, one (1) storage building and one (1) attached deck per lot.

Presented to: Municipal Planning Commission

Date of Meeting: November 4, 2025

### Recommendation to Municipal Planning Commission

#### **BACKGROUND:**

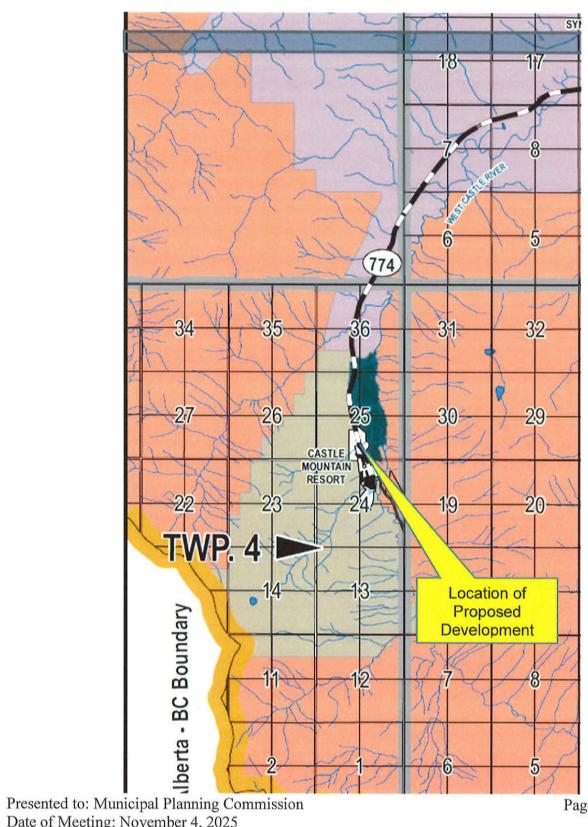
- On October 22, 2025, the MD accepted the Development Permit Application No. 2025-52 from applicant Castle Mountain Resort. *(Attachment No. 1)*.
- This application is to allow for accessory buildings such as attached ski lockers/boot rooms, storage building and decks connected to RV's on a Castle Mountain Resort Seasonal Residential (CMSR) parcel.
- This application is being placed in front of the MPC because:
  - Within the Castle Mountain Resort Seasonal Residential (CMSR) Land Use District, a accessory building that may consist of ski lockers, storage sheds of less than 10m<sup>2</sup> (107.6ft<sup>2</sup>) or similar temporary buildings or decks is a Discretionary Use.
- The applicant is intending to permit individual RV lot leaseholders to build a ski locker/boot room, storage building and/or deck, to the specific guidelines provided by Castle Mountain Resort (Attachment No. 2).
  - The guidelines provide specifications for each of the proposed accessory buildings and structures.
    - Enclosed Addition (Ski locker/Boot room)
    - Storage Building (Wood shed/Equipment storage)
    - Attached deck
- The Development Committee for Castle Mountain Resort would be responsible for signing off on all requested developments by RV lot leaseholders.
- The application location has no adjacent landowners, as Castle Mountain Resort owns all surrounding parcels (Attachment No. 3).

Presented to: Municipal Planning Commission Page 2 of 3

Date of Meeting: November 4, 2025

### **Recommendation to Municipal Planning Commission**

### **Location of Proposed Development**



Date of Meeting: November 4, 2025



### **Municipal District of Pincher Creek**

P.O. Box 279

Pincher Creek, AB T0K 1W0

Phone: 403.627.3130 • Fax: 403.627.5070

### DEVELOPMENT PERMIT APPLICATION

All grey areas will be	completed by the Planning Authority  DEVELOPMEN	T PERMIT APPLICATION NO. 2005-5
Date Application Re	ceived Oct. 22/25.	PERMIT FEE S150 Discretionary
Date Application Ac	2012	RECEIPT NO.
Tax Roll #		
This information may also available to the public and	be used by and for any or all municipal programs and	other agencies and may also be kept on file by those agencies.  I services. The application and related file contents will become mation and Protection of Privacy Act (FOIP). If you have any strict of Pincher Creek No. 9
SECTION 1: GENE	CRAL INFORMATION	
Applicant: Castle	e Mountain Resort	
	x 610 Pincher Creek, Albei	rta
Telephone: 40362	275101 <sub>Email:</sub>	
Owner of Land (if di	fferent from above):	
Address:		Telephone:
Interest of Applicant	(if not the owner):	
SECTION 2: PROP	OSED DEVELOPMENT	
with the plans and sup	plication for a Development Permit under the porting information submitted herewith and f the proposed development is as follows:	e provisions of Land Use Bylaw No. in accordance which forms part of this application.
	ment - See attached.	
On other property of the property of		
277 9/2580 8 96	8 1000	
Legal Description:	VADO/ACA AD	
	Plan 9911497	
	Quarter Section 25	
Estimated Commenc	November 3 2025	5
	on Date:	
Municipal District of		Page 1 of 4

SECTION 3: SITE I	REQUIREMEN'	rs			
Land Use District:	stle M. Res	art Seconal	Psidential	Division:	3
☐ Permitted Use	Discretionary	Use	CMSZ		
Is the proposed devel or floodplain?	opment site with	nin 100 metres of a sv	vamp, gully, ravi	ne, coulee, natural	drainage course
□ Yes	■ No				
Is the proposed devel	opment below a	licenced dam?			
□ Yes	■ No				
Is the proposed devel	opment site situ	ated on a slope?			
□ Yes	■ No				
If yes, approx	timately how man	ny degrees of slope?	degree	es	
Has the applicant or evaluation of the pro	a previous regis posed developme	tered owner undertal ent site?	cen a slope stabili	ty study or geotec	hnical
□ Yes	□ No	☐ Don't know	■ Not	required	
Could the proposed d	levelopment be i	mpacted by a geogra	phic feature or a	waterbody?	
□ Yes	□ No	Don't think s	o	(5)	
				By Law	
PRINCIPAL BUILD	ING		Proposed	Requirements	Conforms
(1) Area of Site					
(2) Area of Building					
(3) %Site Coverage by	Building (withir	Hamets)			
(4) Front Yard Setback					
Direction Facing (5) Rear Yard Setback					
Direction Facing					
(6) Side Yard Setback:					
Direction Facing (7) Side Yard Setback					
Direction Facing					
(8) Height of Building					
(9) Number of Off Stre	eet Parking Spac	es			
Other Supporting Mate	erial Attached (e.	g. site plan, architectui	al drawing)		

ACCESSORY BUILDING	Proposed	By Law Requirements	Conforms
(1) Area of Site			
(2) Area of Building	\		1973
(3) % Site Coverage by Building (within Hamlets)			Mark B
(4) Front Yard Setback Direction Facing:			
(5) Rear Yard Setback Direction Facing:			
(6) Side Yard Setback: Direction Facing:			
(7) Side Yard Setback: Direction Facing:			
(8) Height of Building			
(9) Number of Off Street Parking Spaces			
SECTION 4: DEMOLITION			
Type of building being demolished :			
Type of building being demolished :			
Type of building being demolished :  Area of size:			
SECTION 4: DEMOLITION  Type of building being demolished:  Area of size:  Type of demolition planned:  SECTION 5: SIGNATURES (both signatures require	ed)		
Type of building being demolished:  Area of size:  Type of demolition planned:  SECTION 5: SIGNATURES (both signatures required)  The information given on this form is full and complete	and is, to the best of	my knowledge, a truc	e statement of th
Type of building being demolished:  Area of size:  Type of demolition planned:  SECTION 5: SIGNATURES (both signatures required to the information given on this form is full and complete facts in relation to this application for a Development Per I also consent to an authorized person designated by the relation to the signature of the signature	and is, to the best of mit.		
Type of building being demolished:  Area of size:  Type of demolition planned:  SECTION 5: SIGNATURES (both signatures required)  The information given on this form is full and complete facts in relation to this application for a Development Per I also consent to an authorized person designated by the result of the purpose of an inspection during the processing of this DATE:  10/28/2025	and is, to the best of mit.		

Information on this application form will become part of a file which may be considered at a public meeting.

### **IMPORTANT NOTES:**

THE DEVELOPMENT OFFICER MAY REFUSE TO ACCEPT AN APPLICATION FOR A DEVELOPMENT PERMIT WHERE THE INFORMATION REQUIRED HAS NOT BEEN SUPPLIED OR WHERE THE QUALITY OF SUCH INFORMATION IS INADEQUATE TO PROPERLY EVALUATE THE APPLICATION.

- 1. In addition to completing this application form in its entirety, an application for a development permit shall be accompanied by the following information, where relevant:
  - (a) a lot plan at scale to the satisfaction of the Development Officer showing the size and shape of the lot, the front, rear and side yards, any provision for off-street loading and vehicle parking, access to the site, and the location of public utility lines, waterbodies and treed areas;
  - (b) a scaled floor plan and elevations where construction is proposed;
  - (c) at the discretion of the Development Officer, a Real Property Report as proof of location of existing development and a copy of the Duplicate Certificate of Title indicating ownership and encumbrances;
  - (d) if the applicant is not the registered owner, a written statement, signed by the registered owner consenting to the application and approving the applicant as the agent for the registered owner.
- 2. A non-refundable processing fee of an amount determined by Council shall accompany every application for a development permit.
- 3. Failure to complete the application form fully and supply the required information, plans and fee may cause delays in processing the application.
- 4. All development permits shall contain the following informative:
  - "ANY DEVELOPMENT CARRIED OUT PRIOR TO THE EFFECTIVE DATE OF THE APPROPRIATE DEVELOPMENT PERMIT IS DONE SOLELY AT THE RISK OF THE APPLICANT AND/OR LANDOWNER."
- 5. In accordance with the *Municipal Government Act*, a development authority must, within 20 days after the receipt of an application for a development permit, determine whether the application is complete.
  - A decision on a completed application must be made within 40 days. After the 40-day period the applicant may deem the application refused and file an appeal within 21 days, of the expiry of the decision date.
- 6. Every approach to a residence is entitled to a civic address sign, supplied by the municipality. If your location does not already have a sign, please contact the MD Administration Office to make arrangements as soon as your approach has been constructed.

## Proposal to Allow Boot Rooms and Small Decks on Seasonal Recreational Vehicles (RVs)

#### 1. Introduction

This proposal requests the Municipal Planning Commission's consideration and approval to permit the installation of small, non-permanent **boot rooms** (entry enclosures) and **decks** attached to seasonal recreational vehicles (RVs) within the Castle Mountain Resort RV development.

These additions are intended to enhance functionality, safety, and the overall experience of seasonal campers while maintaining compliance with municipal zoning, fire, and building regulations.

### **Proposed Guidelines for Boot Rooms and Decks**

To ensure consistency and compliance, the following design and placement standards are proposed:

#### **Enclosed Additions on Trailers:**

- **Maximum size:** 8 ft x 8 ft (64 sq. ft.)
- **Height:** Not to exceed the height of the RV roofline.
- **Construction:** Wood or aluminum framing with removable panels or skirting. Must be attached to RV. Addition must not be a separate building.
- Foundation: Non-permanent (e.g., deck blocks, gravel base).
- Use: Entryway/mudroom only—no plumbing, kitchen, or sleeping facilities.
- Appearance: To match or complement the RV's exterior finish.

### Storage Buildings:

- **Maximum size:** 4 ft x 4 ft (16sq ft)
- Height: Not to exceed the height of the RV roofline.

- **Construction:** Wood or aluminum framing with removable panels or skirting. May not be fully enclosed. Must be removable within 24 hours. Must be attached to RV. Addition must not be a separate building.
- Foundation: Non-permanent (e.g., deck blocks, gravel base).
- Use: Wood, equipment storage
- Appearance: To match or complement the RV's exterior finish.

#### **Decks**

- Maximum size: 4 ft x 8 ft (32sq. ft) per exterior door.
- **Height:** Ground-level or not exceeding 24 inches above grade.
- **Construction:** Wood or composite decking materials, non-permanent footings (deck blocks or screw piles).
- Railings: Required for decks exceeding 24 inches above grade.
- Setbacks: Must be within lot area and cannot extend into roadways or other lots.

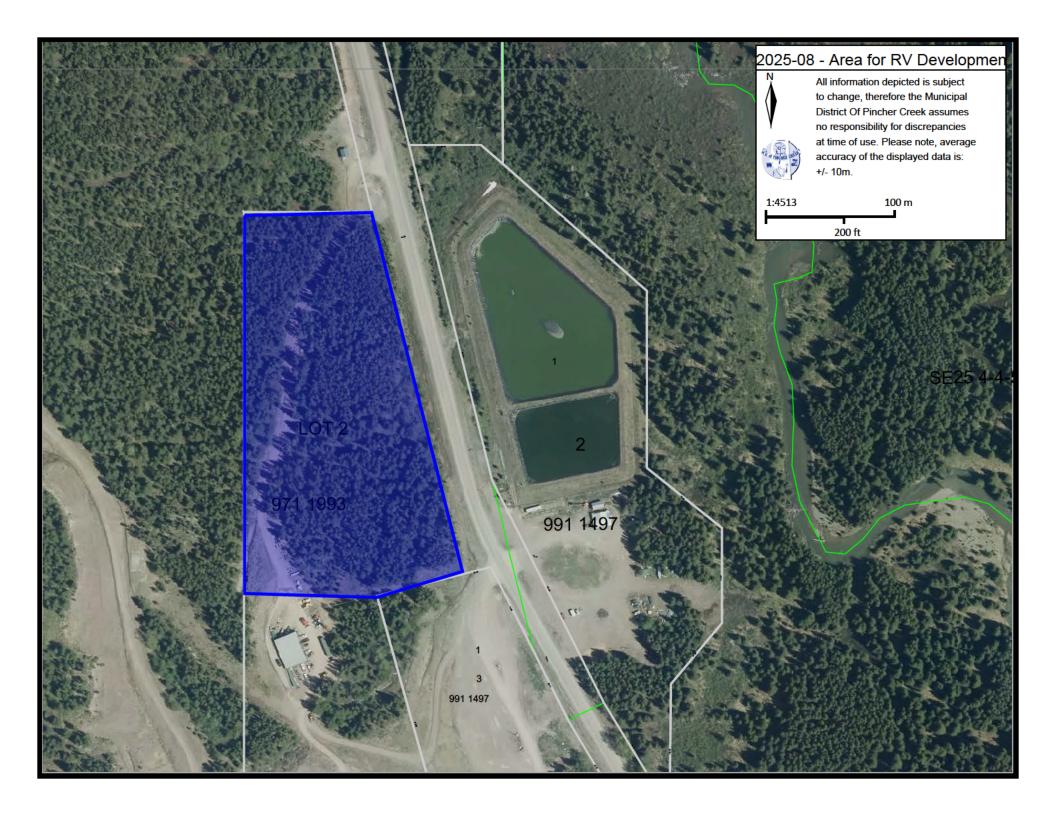
#### **General Requirements**

- Structures must be temporary and removable within 24 hours.
- All installations must maintain access for emergency vehicles and comply with fire separation and egress requirements.
- Sheds or storage enclosures must be attached to RV. Outbuildings are not permitted.
- Plans or diagrams may be required for approval by the CMR management.

### 4. Compliance and Oversight

To ensure adherence to safety and aesthetic standards:

- Each structure will require **pre-approval** by CMR management.
- CMR will maintain a record of approved site plans and seasonal inspections.
- Non-compliant or unsafe structures will be subject to removal at the RV owner's expense.



### DEVELOPMENT OFFICER REPORT

### October 2025

### **Development / Community Services Activities include:**

•	October 6	Community Peace Officer/Bylaw Open House
•	October 7	Planning Session
•	October 7	Subdivision/MPC Meeting
•	October 8	COR Audit Interview
•	October 10	Vacation
•	October 13	Thanksgiving
•	October 14	Council Committee/Council Meeting
•	October 15	Advance Election Polling
•	October 15	Fall Tourism Forum – South Canadian Rockies
•	October 16	Team 1 Strategy Session – South Canadian Rockies
•	October 17	Cowley Lions Meeting
•	October 20	Election Day
•	October 23	Community Solar Open House
•	October 28	Council Committee/Council Meeting
•	October 30	Admin Safety Meeting
•	October 30	MPE Wastewater Report Meeting

### PLANNING DEPARTMENT STATISTICS

### **Development Permits Issued by the Development Officer for October 2025**

No.	Applicant	Division	Legal Address	Development
2025-47	WC Ranching Ltd	5	NE 34-7-2 W5	Single Detached Residence
2025-48	Karen & Alvin Fritz	3	NE 32-4-1 W5	Single Detached Residence
2025-49	Leading Edge Construction (McGrath)			Single Detached Residence (lot change)
2025-50	Dusty Bews	5	NW 30-10-2 W5	Accessory Building
2025-51	Logan Davidson	5	Lot 11, Block 17, Plan 7810643 with Lundbreck	Single Detached Residence w/ attached garage
2025-53	Kelly Neufeld	4	Lot 1, Plan 9111843 within NE 2 & SE 11-8-1 W5	Accessory Building

### Development Permits Issued by Municipal Planning Commission October 2025

			Lot 112, Block 3, Plan 0913558	Modular Home – Staff
2025-45	Castle Mountain Resort	3	within Castle Mountain Resort	Accommodation
Secretaria de la compansión de la compan	Truwood Homes for Jordan		Lot 5, Block 1, Plan 0310751	Single Detached Residence &
2025-46	Ramias	5	within NW 13-7-3 W5	Accessory Building (Variance)

### **Development Statistics to Date**

DESCRIPTION		2025 To date (Nov)	2024	2023	2022
Dev Permits Issued	7 – Oct	49 34 -DO 14 -MPC 1 - Council	54 38 -DO 16 -MPC	49 31 -DO 18 -MPC	48 29 – DO 19 - MPC
Dev Applications Accepted	9 – Oct	57	58	54	49
Utility Permits Issued	1 – Oct	42	23	35	12
Subdivision Applications Approved	4 – Oct	11	12	5	8
Rezoning	0 – Oct		1	0	5
DESCRIPTION		2025 to Date (Nov)	2024	2023	2022
Compliance Cert	1 – Oct	15	34	21	32

### **RECOMMENDATION:**

That the report for the period ending October 31, 2025, be received as information.

Prepared by: Laura McKinnon, Development Officer

Date: October 30, 2025

Respectfully Submitted to: Municipal Planning Commission